

IDAHO BOARD OF EXAMINERS OF NURSING HOME ADMINISTRATORS

Idaho Division of Occupational and Professional Licenses

11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720

Boise, ID 83720-0063

AGENDA

4/2/2021

Board Members

JOSHUA R THOMPSON - CHAIR

MARY E LEONARD

OMOTAYO OMOTOWA

AMANDA SCOTT

MICHAEL CROWLEY

Staff

RUSSELL BARRON, Division Administrator

DAWN HALL, Section Chief

NICHOLAS KREMA, General Counsel

JULIE EAVENSON, Licensing Group Manager

LORI PEEL, Investigative Unit Manager

GREG FLOYD, Financial Unit Manager

ERIC NELSON, Board Prosecutor

CESLEY METCALFE, Team Lead

ALLEGRA EARL, Board Specialist

9:00 AM MDT Roll Call

Introductions

Division Business:

1. **Laws and Rules [Action Item]**
2. **Division Update [Action Item]**

Board Business:

1. **Public Comment [Action Item]**
2. **Conference Updates and Attendance [Action Item]**
3. **Application Review Process [Action Item]**
4. **Correspondence [Action Item]**
Executive Session: [Action Item]*
5. **Application Review [Action Item]**

Approximate Adjournment 11:00 AM

This is a public meeting. Seating capacity is limited to five (5) members of the public due to the social distancing protocols implemented during the COVID-19 Pandemic. If you wish to attend the meeting in person, please contact the staff member listed at the bottom of this agenda to ensure a seat in the meeting. The public is always encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link](#)

Meeting number: 133 882 0960

Meeting password: c9NfRJ9MZJ5

Join by phone: 1-415-655-0001

Access code: 133 882 0960

***Note: Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.**

****Note: Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.**

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information, please contact **ALLEGRA EARL** - (208) 334-3233 or nha@dopl.idaho.gov If you have comments or questions for the board, please email those to the specialist by 03/29/2021 at 4:00 PM MDT for inclusion in the meeting discussion. Thank you.